	2-10109	BUUN TELL TAGE JAC
STATE OF SOUTH CAROLINA	; · /	
COUNTY OF Granuille		
KNOW ALL MEN BY THESE PRESENTS, T	hat John C. Cothin	y and Ell'S
of said County and State, in consideration of the sum POWER COMPANY, the receipt whereof is hereby a COMPANY, its successors and assigns, the right, pi	cknowledged, do hereby gran	(us) in hand paid by DUKE t unto said DUKE POWER
or lot of land situated in said County and State, bo	unded by lands of: N. Ba	ickquater tol
AND LOT 95 ARLANDEL ED 5: 1	_	_
ARMODEL RD. AND COTZOK B	BLIDGEWATER RD.	W! BRIDGEWATER
and to construct maintain and appropriate in upon and	I through soid promises in p	nuonas mannas with palas
and to construct, maintain and operate in, upon and wires, guys, conduits, cables, transformers, and other		
ground lines for transmitting and distributing power	by electricity, and for teleph	one purposes, together with
the right at all times to enter said premises for the p repairs and alterations thereon and additions theret		
other means to keep clear of said lines all trees, brush		
the proper maintenance and operation of the same;	also including the right to r	elocate said lines over said
premises to conform to any future highway or stree	t relocation, widening or impr	ovement.
	BRIDGEWATER RD.	
	34202-011/200	
,		
IN WITNESS WHEREOF, the said grantor(s)	do ZS hereunto se	et Their hand(s) and
seal(s) this day ofAfric	1965	1 1
Witness/	Ellio I D	orly fr. (SEAL)
office Massey	Ille C/	SEAL)
James E. Ukard		(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA		
county of Groenville	4	
Personally appeared before me	e Massey	and made
oath that saw the within na	med John C. (ot)	hion and Elks
a. Dark fr.		sign,
	ithin written instrument, and	that #
witnessed the execution thereof.	with	ines i wary
10 T/Sworn to before me this _/3 th day of _	april	D-1965
(SEAL) Charle A. Brone	Stephen	Masser (SEAL)
UBLIC A Notary Public		
Filed 16th. day of April	, A. D. 19 <u>.65</u> a	nd recorded in Book 771

#28819

Greenville

County, S. C.

Fee, \$ At 2:08 P.M.